



THE BREAKERS BREAKING NEWS

VOLUME 7, ISSUE 2

MARCH 2016



Steven McIntosh, Chairman



Chuck Harrison



Mark Herbert

Next Board Meeting: Wednesday, March 17, 2016 at the Breakers Clubhouse at 6:00 PM

Should you want to be on the Agenda, please contact Mark Herbert in advance of the meeting.



March 1, 2016

Dear Neighbors;

I have been privileged to serve as Chairman of your Board of Governors since April of last year. It is a time consuming and sometimes frustrating job, but rewarding as well. Your Board always works very hard to protect our investment in the Breakers and make it the best place in the Jackson metro area to live.

Unfortunately, because of some serious health issues late last year and continuing into this year and an increasing work load at my office, I have had to make the difficult decision to step down as Chairman of the Board. The Board has elected Steve McIntosh to serve as Chairman. Steve is a successful owner of his own business and he will do an excellent job as Chairman. I will continue to serve as a Board member and look forward to continuing service with Steve and Chuck Harrison.

Sincerely,

Mark Herbert, President

cc: Chuck Harrison, Steven McIntosh, Janet Thomas

Mark Your Calendar!

May 4, 2016

Annual Board Meeting

The Annual Board Meeting has been scheduled in past years for the 3rd Wednesday in April, but due to several board members traveling in April, it has been rescheduled to be held on May 4th. Packets will be mailed early to mid April.

THE BREAKERS ASSOCIATION, INC.

ANNUAL BOARD MEETING IS SCHEDULED FOR Wednesday, May 4, 2016 — **MARK YOUR CALENDAR!**

Please let your intentions be made known if you want to be on the Breakers Board of Governors.

CURRENT BOARD OF GOVERNORS

Mark Herbert (Unit 74) – Elected at the 2015 meeting to a three (3) year term ending at the 2018 annual meeting.

Steven McIntosh (Unit 122) – Elected at the 2015 meeting for a two (2) year term ending at the 2017 annual meeting;

Chuck Harrison (Unit 36) – Elected at the 2013 meeting for a three (3) year **term ending at the 2016 annual meeting;**

TO BE ELECTED AT THE May 4, 2016 ANNUAL MEMBERSHIP MEETING:

One (1) New Governor for a three year term ending 2019

Candidate(s) running for the OPEN SEAT on the Board of Governors:

????

(Make your wishes known to Janet Thomas to get your name on the ballot)

Nominations will also be taken from the floor for the open seat of The Board of Governors at the Annual Membership Meeting.

Congratulations!

Troy and Nichole (LeVern) Festervan

February 13, 2016

Location: Breakers Deck-Unit 71



Kami LeVern and
Daughter, Nichole



BUILDIIUM WEBSITE LINKS

WWW.EZBREAKERS.COM

WWW.THEBREAKERSONTHEREZ.COM

[HTTPS://TheBreakers.managebuilding.com](https://TheBreakers.managebuilding.com)

**To access your account, Use your email address as your User ID.
Enter your own Personal password.**

FRONT GATE DIRECTORY

When your visitor drives up to the front gate they will find you in the directory by your name and call you from the directory. When they do **AND DIAL YOU FROM THE DIRECTORY**, that will ring your phone. You answer and you will hear your visitor but you will also know it is coming from the front gate by seeing the number 601.856.3865 on your phone. Then On your phone keypad you will enter *009. If that doesn't work just enter 9 or 009 or #009. It works differently for different phones. *009 works for my cell. The gate will open and your visitor will be able to get in. It is best to make them ring you from the directory so that the giving out of our manual gate code does not decrease our security.

FYI...

Numbers to Know for Pearl River Valley Authority

Emergency: Water Emergencies can be reported 24 hours a day, seven days a week by contacting the Reservoir Control Tower at 601.992.9703.

Non-emergency: For questions regarding PRVWSD policies and properties, contact the office during normal business hours at 601.856.6574.

On the Water: Boaters experiencing problems in the water requiring towing assistance should call Sea Tow, a private business specializing in emergency assistance at 601.992-0321.

Please print this page for a Handy Reference.

BREAKERS CODES TO KNOW:

MANUAL FRONT GATE ENTRY: KEYKEY 9780 (stay alert to an approximate quarterly change announcement for security purposes)

WALKING FRONT GATE: ##9780 (when manual front gate code changes so does this one)

POOL GATES: 6255*

APPROVED CONTRACTOR CONTACT INFO:

Lance Banks	601.238.2101	banksconco@comcast.net
Sid Springer	601.953.5009	sidspringer@yahoo.com
Guy Berry	601.672.5390	
Chris Patrick	601.906.7409	

BUILDING ACCESS LINKS:

www.ezbreakers.com

www.thebreakersontherez.com

REMINDERS



Keep our rocks on the big water side clean by not throwing trash off your deck.



Please close all gates after you go through them.

No abandoned vehicles allowed in parking lot. They will be towed at owner's expense.

Tied Trash bags only....no cans ...set out MORNINGS of Mondays and Thursdays between 6 and 9 am. Should you put your trash out any other time than this, you will be subject to be fined 50% of your monthly association dues.



No parking boat trailers in parking lots.



Keep garage doors down at all times when not in use.

NO 18 WHEELERS ALLOWED ENTRY TO THE BREAKERS. MINIMUM \$2,000 FINE WILL BE IMPOSED.

Parking in front of garage doors and carports ONLY for loading and unloading.

For a neat and uncluttered neighborhood appearance, Please keep all carports and entries free from items that need to be stored and out of sight.





COMMITTEES

Giving the Gift of YOU !

*"Volunteers are not paid
-- not because they are
worthless, but because
they are priceless."*

IMPORTANT NOTICE!

If Association dues are not paid by the 10th of the month on Buildium, a 1% finance charge will automatically be applied by Buildium.

The Breakers Association

P.O. Box 2431

Madison, MS 39130-2431



LEGAL/BY-LAWS COMMITTEE

Mark Herbert, Chair

Harvey Haney,
Dick Burney

LANDSCAPING COMMITTEE

Janet Thomas, Chair

Sonja Baker, Linda Healy,
Jan Moeller,

MARINA COMMITTEE

Scott Britton, Chair

Mike English
Mark Herbert

FINANCIAL COMMITTEE

Steven McIntosh, Chuck Harrison
Mark Herbert, Janet Thomas

ARCHITECTURAL/BUILDING COMMITTEE

Steven McIntosh, Chuck Harrison, Mark Herbert

SOCIAL COMMITTEE

Landri McIntosh, Chair

Keith Boteler, Jean McCarty

**PLEASE CONTACT THE COMMITTEE CHAIR TO JOIN THE
COMMITTEE OF YOUR INTEREST!**



2015-2016 Board of Governors of The Breakers Association

Mark Herbert—Contact for the
Legal/Bylaws Committee

Janet Thomas—Contact for
the Landscaping Committee

Chuck Harrison—Contact for the
Architectural Committee

Janet Thomas—Contact for the
Financial Committee,
Communications and Accounting

Steven McIntosh, Board Governor, Chairman
601-573-1946

thehailshop@aol.com

Mark Herbert, Board Governor
601-927-5734

mherbert@joneswalker.com

Chuck Harrison, Board Governor
601-421-8686

chuckharrison01@aol.com

Janet Thomas, Secretary/Treasurer (Appointed Officer)
601-506-9750

jthomas4951@comcast.net

*Please direct your issue to the appropriate Committee Chair or Board Member Contact
for committee review and consideration.*

COMMITTEES CHAIRPERSONS

*Legal/Bylaws Committee —Mark Herbert

601-927-5734

mherbert@joneswalker.com

*Financial—Janet Thomas

601-506-9750

jthomas4951@comcast.net

*Architectural/Building—Chuck Harrison

601-421-8686

chuckharrison01@aol.com

*Marina—Scott Britton

601-977-0277

realestaterebel@gmail.com

*Landscaping—Janet Thomas

601-506-9750

jthomas4951@comcast.net

*Social—Landri McIntosh

landri830@aol.com

Ridgeland, MS

<http://ridgelandms.org>



When selling your unit, please contact Janet Thomas with transaction and contact information of participating parties. The current owner must have all association fees paid current. New homeowner information will be set up in Buildium.



THE BREAKERS ON THE RESERVOIR

Should there be any updates to the "Condos for Sale" information below, please advise.

When wanting to rent your unit, all potential renting candidates must go through the Buildium Application for Board approval.

Provide Janet Thomas with renter full name, phone number, and email address. See Rules for Renting on Buildium website.

CONDOS FOR SALE:

- #63/Johnston, (\$349,000)
- #85/Ingram, (\$395,000)
- #92/Rives, (\$430,000)
- #93/South, (\$399,000)
- #86/Clardy, (\$350,000)
- #102/Brooks, (\$399,900)
- #121/Badr, (\$345,000)

Front Gate Convenience Fee for Open House

\$25.00

<http://www.movoto.com/blog/top-ten-best-places-in-mississippi/>

