

# The Breaking News



Armin Moeller President

VOLUME 4, ISSUE 4

#### **MESSAGE FROM YOUR BOARD OF GOVERNORS**

APRIL 2013





Armin, Moeller, President



Kim Brooks, VP



Janet Thomas, Sec./Treas.

Next Board Meeting: Tuesday, April 23, 2013 at the Breakers Clubhouse at 7:00 p.m.

## WELCOME TO THE BREAKERS # 36!

#### CHUCK HARRISON...

"I was born in Jackson and grew up on Dalewood Lake in Meridian MS, was raised on the water and can't imagine life any other way. I skied competitively as a youngster so my water experiences revolved around water sports. Moving to the coast in 2009 exposed me to the big boats where my view of the water has broadened even more. Although I still love to get on a Slalom Ski and carve it up, cruising and entertaining is more my speed these days.

On the professional side I joined the MS Air National Guard at 19 yrs of age. I started in a Reconnaissance unit, then Security Forces and separated after 22 yrs of service. Moved to Jackson and worked as a Personal Trainer at the Club on Lake Harbor 2005-



2006. Applied for a recruiting position at my old unit and was selected so I reenlisted. Worked in Meridian for 2 yrs, received a promotion and moved to Gulfport. After one year I received another promotion and moved back to Jackson in 2010. I am currently a Senior Master Sergeant serving as the ANG Recruiting and Retention Superintendent for the state of Mississippi.

Like many people I have had my eye on The Breakers for some time but more from a skiing perspective. Being exposed to boating on the Coast has made The Breakers for me even more enticing!

Mrs. Janet Thomas has informed me of an opening on the Board of Governors and I'm considering putting my name in the hat. I grew up watching and listening as my parents discussed and dealt with issues when they served on a similar board at Dalewood Lake. I can attest, as most of you can, that you will never please everyone but you have to do what is right for the majority as well as the property itself.

The few times I entered The Breakers before buying I guess you could say I had tunnel vision and only looked closely at the units I was being shown. Now that I have purchased and drive in on a daily basis I see a lot of things that need TLC. My dad was friends with and worked for Bill Yates of Yates Construction and I did also before joining the Air Guard, so I have been exposed to the construction world over the years. The things I have noticed lately are faded and uneven paint colors, posts rotted at the bottom and sagging roof lines all of which are not difficult things to address but they need to be for the community's sake. We all want our property values to continue to appreciate and not the other way around. Like it or not, we vested in each other the day we purchased at The Breakers and it should be viewed that way by all.

Regardless of whether I am elected to the Board of Governors, I look forward to the cookouts, new friendships and many amenities of the Breakers. God speed and boat safe, my friends!!"

Respectfully, Chuck

SMSgt Charles A. Harrison MSANG RRS Jackson, MS DSN: 293-6570 Cell: 601-421-8686 Thank you, Chuck, for your willingness to serve!

Chuck has my personal endorsement to be one of your board governors. In his short time as a new homeowner, Chuck has shown great interest in doing great service for The Breakers in numerous ways. He asked lots of questions before he purchased; he has already attended a board meeting and contributed lots of ideas and thought to some of our key issues during that meeting. He has attended the Marina Committee meeting offering great participation and he continues to submit to the thought process via email as he sees the need to do so. He is a breath of fresh air with added new energy to improve our Breakers community".

### ANNUAL BOARD MEETING

Tuesday, April 23, 2013

7:00 PM

Clubhouse

<u>Please Note</u>: The Annual Board Meeting date has been rescheduled to Tuesday, April 23, 2013 because our President, Armin Moeller, has business commitments in Washington D.C. that cannot be changed. (An official announcement of this date change will be mailed.)

Call to Order

**Roll Call and Certificates of Proxy** 

**Proof of Notice of Meeting** 

President's State of the Association Address

**Approval of 2012 Annual Meeting Minutes** 

**Review & Approval of 2012 Financial Reports** 

**Review & Approval of 2013 Budget** 

**Old Business** 

**New Business** 

**Appointments of Inspectors of Election** 

**Election of Governors** 

Adjournment

A meeting of the 2013-2014 elected Board of Governors will be held immediately after the Annual Meeting.



The Rez Krewe 2013 Marathon Challenge is a virtual marathon established to fund the fireworks display at the 2nd Annual Independence Day Celebration at The REZ on June 29th.Virtual means that runners can complete the 26.2 miles all at once or break it up over the month of April. Runners track personal progress on a marathon log. Return the completed log before May 1st to receive your medal and swag bag.

www.BarnettReservoirFoundation.org

The Barnett Reservoir Foundation, a non-profit 501(c)3, established to promote the Barnett Reservoir and surrounding businesses.





Be a member of **The REZ Krewe**. Your participation in the virtual marathon challenge will fund the fireworks display at the **2nd Annual Independence Day Celebration** at the Rez on June 29th! The Barnett Reservoir Foundation along with Pearl River ValleyWater Supply District is hosting the event which is free to the public and will have activities on both sides of the Barnett Reservoir. The Barnett Reservoir Foundation is a 501(c)3 non-profit organization, which makes your registration fee a tax deductable donation. Your participation in the marathon challenge will help provide the event with a fireworks show that will blow our guest away!

This is a virtual marathon challenge. meaning you can complete it <u>anywhere</u> in the world, with runners from all over the world. You can run, jog, walk, or whatever moves you! Get the swag but save the expense of travel and hotels! You can complete the 26.2 miles all at once, or at your own pace over the month. This is on the honor system – you track your own progress.

\*Register before April 22nd you are guaranteed the 2013 The REZ Krewe Marathon Challenge tech shirt.\*

#### Registration is \$30.00 and includes:

Runners bib and marathon log (emailed to you) 2013 The REZ Krewe Marathon Challenge tech shirt. *If registered before April 22nd* (mailed to you) Finisher's medal –(mailed to you) Runners' Swag Bag (mailed to you)

#### How it works:

- 1. Register online or by mail. (See below)
- 2. Print your running bib and running chart.
- 3. Map your own 26.2 mile course.
- (suggested running routes can be found through your local running clubs or running gear stores)
- 4. Begin your personal marathon challenge.
- Track your progress and return completed marathon log via email (barnettreservoirfoundation@gmail.com) or fax by May 1st (601-856-2437)
- 6. Receive your medal and swag bag.

NOTE: Registration and Marathon Open APRIL 1, 2013 and closes APRIL 30, 2013.

Register by mail by sending form and \$30 check to:

Attn: Rez Krewe, Barnett Reservoir Foundation, PO Box 2180, Ridgeland MS 39158.

Register online at www.BarnettReservoirFoundation.org

First Name:	T-Shirt Size:
Last Name:	
Email:	
Contact Phone:	
Address Line 1:	
Address Line 2:	
City:	
State:	
Country:	
Zip / Postal Code:	

### 2012 Independence Day Celebration at The REZ

























### MARK YOUR CALENDAR: Saturday, June 29, 2013

# REMINDERS



<u>Please close all gates after you</u> <u>go through them.</u>

No abandoned vehicles allowed in parking lot. They will be towed at owner's expense.

Tied Trash bags only....no cans ...set out MORNINGS of Mondays and Thursdays between 6 and 9 am. <u>Should you put your trash out any other time than</u> <u>this, you will be subject to be fined 50% of your</u> monthly association dues.

Keep our rocks on the big water

vour deck.

side clean by not throwing trash off



No parking boat trailers in parking lots.





Keep garage doors down at all times when not in use.

<u>For a neat and</u> <u>uncluttered neighborhood</u> <u>appearance, Please keep</u> <u>all carports and entries</u> <u>free from items that need</u> <u>to be stored and out of</u> <u>sight.</u> FOR RESIDENTS CONFI-

Parking in front of garage

doors and carports ONLY for loading and unloading.

DENTIAL INFO ONLY: PIER GATE CODES ARE 512. FRONT WALKING GATE CODE IS ##0512.



PLEASE TAKE A DOGGIE BAG WITH YOU WHEN WALKING YOUR PET ON BREAKERS GROUNDS. THERE ARE SIGNS THAT SOME ARE NOT CLEANING UP AFTER THEIR PETS LEAVING UNCLEAN DOG FECES BEHIND FOR OTHERS TO STEP IN, AROUND OR OVER. YOUR RESPECT FOR OTHERS WILL BE APPRECIATED. THOSE NOT ADHERING TO THE RULES WILL BE FINED 50% OF THE MONTHLY ASSOCIATION DUES.



COMMITTEES Giving the Gift of YOU !

#### **BY-LAWS & COVENANTS COMMITTEE**

"We make a living by what we get, but we make a life by what we give."

#### - Winston Churchill

#### **IMPORTANT NOTICE!**

If Association dues are not paid by the 10th of the month, a 10% finance charge will be applied. Should it be helpful to make sure they are paid on time, please consider the ACH Payment Plan.

#### The Breakers Association

P.O. Box 2431 Madison, MS 39130-2431



#### <u>Charlie McCarty, Chair</u>

Harvey Haney, Bobby Cumberland

#### Legal Committee

Joe McDowell, Chair

Mark Herbert, James Bell

#### LANDSCAPING COMMITTEE

Margie McCarty, Chair

Sonja Baker Jan Moeller

#### **MARINA COMMITTEE**

<u>Harvey Haney, Chair</u> David Thomas, Mike English Scott Britton, Kim Brooks, Mark Herbert

#### FINANCIAL COMMITTEE

<u>Janet Thomas, Chair</u>

Jean McCarty

#### **ARCHITECTURAL/BUILDING COMMITTEE**

Darryl Lane, Chair Sonja Baker, Mike English, Kim Brooks, Annette Vise

#### SOCIAL COMMITTEE

**Bobby Cumberland, Chair** 

Jean McCarty, Donna Ingram

PLEASE CONTACT THE COMMITTEE CHAIR TO JOIN THE COMMITTEE OF YOUR INTEREST!



Armin Moeller—Contact for the Bylaws, Legal and Marina Committees

Kim Brooks—Contact for the Financial /Architectural Committees

Janet Thomas—Contact for the Social/Landscaping Committees.

# 2012-2013 Board of Governors of The Breakers Komeowners' Association

Armin Moeller, President

601-965-8156 amoeller@balch.com

#### Kim Brooks, Vice President

601-918-3420

kimbrooks10@gmail.com

Janet Thomas, Secretary/Treasurer

601-506-9750 jthomas4951@comcast.net

Please direct your issue to the appropriate Committee Chair or Board Member Contact for committee review and consideration.

## **COMMITTEES CHAIRPERSONS**

\*Bylaws & Covenants—Charlie McCarty

601-750-3900

charliedmccarty@bellsouth.net

<u>\*Legal Committee —Joe McDowell</u> 601-906-3131 mcdowelljoe@yahoo.com

<u>\*Architectural/Building—Darryl Lane</u> 601-573-4768 Darryl.lane@harrellcontracting.com

7<u>\*Landscaping—Margie McCarty</u> 601-856-4681 charliedmccarty@bellsouth.net \*Financial—Janet Thomas

601-506-9750 jthomas4951@comcast.net

<u>\*Marina—Harvey Haney</u> 601-291-1412 hhaneyjxn@bellsouth.net

\*Social—Bobby Cumberland 601-573-2128

b.s.cumberland@hotmail.com

# Ridgeland, MS

http://ridgelandms.org



When selling or renting your unit, please contact Janet Thomas, HOA Secretary, for appropriate follow up with a Welcome Packet, including the Bylaws and Rules & Regulations and to obtain contact info. The current owner must have all association fees paid current.



#### THE BREAKERS ON THE RESERVOIR

#### **CONDOS FOR SALE:**

#15/ Makamson, (\$400,000)
#24/Loe, (\$789,000)
#31/Dunigan, (\$235,000)
#53/Bell (\$500,000)
#60/Hobson, (\$245,000)
#61/Nelson, (\$265,000)
#65/McCaulley, (\$308,000)
#71/Brannon, (\$237,600)
#80/Moore, (\$385,000)
#92/Rives, (\$410,000)
#121/Badr, (\$344,000)

Also, homeowners and Real Estate agents need to make the request to Jefcoat Fence Co. by Thursday of the week they want the gate open for a weekend Open House or any other type of party or event so it can be programmed to be open for a given timeframe. Cost to homeowner or realtor is \$25.



