



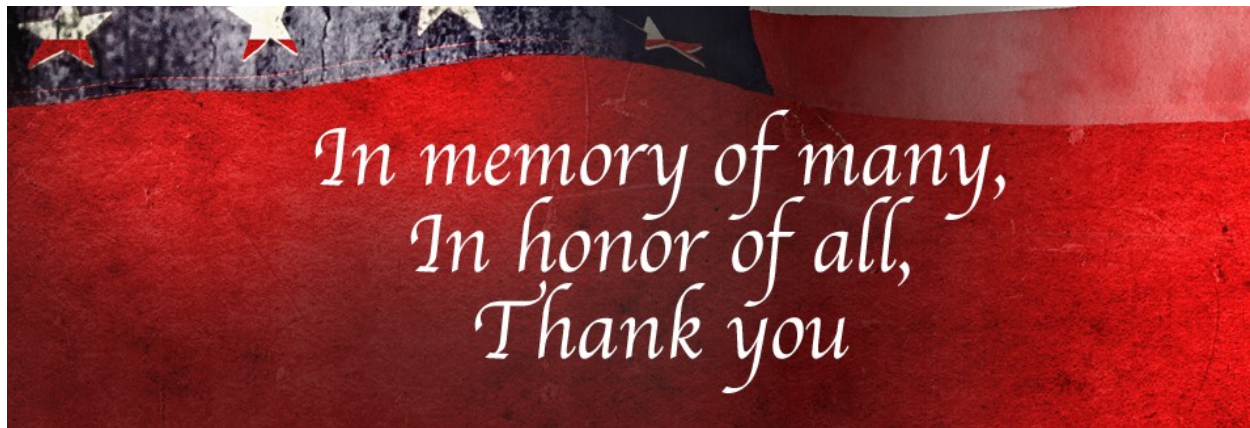
# THE BREAKING NEWS



**Mark Herbert**  
**President**

VOLUME 6, ISSUE 2

MAY 2015



*Have a Safe and Happy Memorial Day!*



**Mark Herbert, President**



**Chuck Harrison**



**Steven McIntosh**

**Next Board Meeting: Tuesday, May 19, 2015 at the Breakers Clubhouse at 6:00 PM**

**• Welcome to The Breakers!**

## **NEW HOMEOWNERS**

**Thomas and Kim Dodds**

**Unit 11**



**“We are excited to be joining the Breakers community. Though our primary residence is in Laurel, MS, work and school keep Maxwell and me in Jackson throughout the week. Kim is a physician in Laurel and I work for the State Department of Health. Maxwell is an upcoming 7th grader at Saint Andrews Middle School. We look forward to the opportunity to meet you all.”**



*Compliments of Bill Lee we now  
have seating between the 60's and  
80's buildings to enjoy the beautiful  
big water view more comfortably!  
Thank you, Bill, for your gift!*





Deep appreciation to Armin Moeller and Kim Brooks for all the time they have dedicated and for their great service to The Breakers as Board Members that has brought so much progress to the appearance and increased value of our property. Thank you also for your sacrificial giving and helping in the transition to inform and update Mark Herbert and Steven McIntosh as your new board members.

Congratulations to Mark Herbert as your new President to serve "again" in the next three years! For all new homeowners, Mark was our President 6 years ago in a 3 year term.

Congratulations, Steven McIntosh, for your new position to serve also as a governor of The Breakers!

Thank you, Chuck Harrison, as you continue on in your third year of service to The Breakers Board of Governors!

I am grateful to have been nominated to continue to serve as your Secretary/Treasurer and I graciously accepted.

In an effort to continue to build The Breakers to be one of 'GREAT COMMUNITY', please feel free to communicate your concerns, ideas, suggestions, and questions to me or your governing board members either through email, phone calls, or attendance at our monthly board meetings usually scheduled every 3rd Wednesday of the month unless otherwise notified of a change.

**WE GET SOME SCARY AND DANGEROUS SPRING VISITORS THIS TIME OF THE YEAR AT THE BREAKERS. Swim at your own risk.**

**This big guy is reported as still alive.**

**Watch carefully in your garages and carports and while walking on the grounds for snakes, too.**

**Photo submitted by Rowell Saunders, Unit 53**



# REMINDERS



Keep our rocks on the big water side clean by not throwing trash off your deck.



Please close all gates after you go through them.

No abandoned vehicles allowed in parking lot. They will be towed at owner's expense.

*Tied Trash bags only....no cans ...set out MORNINGS of Mondays and Thursdays between 6 and 9 am. Should you put your trash out any other time than this, you will be subject to be fined 50% of your monthly association dues.*



No parking boat trailers in parking lots.



Keep garage doors down at all times when not in use.

NO 18 WHEELERS ALLOWED ENTRY TO THE BREAKERS. MINIMUM \$2,000 FINE WILL BE IMPOSED.

*Parking in front of garage doors and carports ONLY for loading and unloading.*

*For a neat and uncluttered neighborhood appearance, Please keep all carports and entries free from items that need to be stored and out of sight.*





# COMMITTEES

Giving the Gift of YOU !

## LEGAL/BY-LAWS COMMITTEE

Joe McDowell, Chair

Mark Herbert, Harvey Haney,  
Dick Burney

## LANDSCAPING COMMITTEE

Kim Books, Chair

Sonja Baker, Linda Healy,  
Jan Moeller,

## MARINA COMMITTEE

Scott Britton, Chair

Mike English  
Mark Herbert

## FINANCIAL COMMITTEE

Janet Thomas, Chair

Jean McCarty, Kim Brooks

## ARCHITECTURAL/BUILDING COMMITTEE

Chuck Harrison

Mike English, Kim Brooks

## SOCIAL COMMITTEE

Jean McCarty, Chair

Keith Boteler, Donna Ingram, Mark Herbert

**PLEASE CONTACT THE COMMITTEE CHAIR TO JOIN THE  
COMMITTEE OF YOUR INTEREST!**



## IMPORTANT NOTICE!

If Association dues are not paid by the 10th of the month on Buildium, a 1% finance charge will automatically be applied by Buildium.

## The Breakers Association

P.O. Box 2431

Madison, MS 39130-2431





## 2015-2016 Board of Governors of The Breakers Association

**Mark Herbert—Contact for the  
Legal/Bylaws Committee**

**Kim Brooks—Contact for the  
Landscaping Committees**

**Chuck Harrison—Contact for the  
Architectural Committee**

**Janet Thomas—Contact for the  
Financial Committee, Communi-  
cations and Accounting**

**Mark Herbert, Board Governor & President**

601-927-5734

[mherbert@joneswalker.com](mailto:mherbert@joneswalker.com)

**Chuck Harrison, Board Governor**

601-421-8686

[chuckharrison01@aol.com](mailto:chuckharrison01@aol.com)

**Steven McIntosh, Board Governor**

601-573-1946

[thehailshop@aol.com](mailto:thehailshop@aol.com)

**Janet Thomas, Secretary/Treasurer (Appointed Officer)**

601-506-9750

[jthomas4951@comcast.net](mailto:jthomas4951@comcast.net)

*Please direct your issue to the appropriate Committee Chair or Board Member Contact  
for committee review and consideration.*

## COMMITTEES CHAIRPERSONS

**\*Legal/Bylaws Committee —Joe McDowell**

601-906-3131

[mcdowelljoe@yahoo.com](mailto:mcdowelljoe@yahoo.com)

**\*Financial—Janet Thomas**

601-506-9750

[jthomas4951@comcast.net](mailto:jthomas4951@comcast.net)

**\*Architectural/Building—Chuck Harrison**

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[chuckharrison01@aol.com](mailto:chuckharrison01@aol.com)

**\*Marina—Scott Britton**

601-977-0277

[realestaterebel@gmail.com](mailto:realestaterebel@gmail.com)

**\*Landscaping—Kim Brooks**

601-918-3420

[Kimbrooks10@gmail.com](mailto:Kimbrooks10@gmail.com)

**\*Social—Jean McCarty**

601-209-8920

[jmccarty1996@comcast.net](mailto:jmccarty1996@comcast.net)



# Ridgeland, MS

<http://ridgelandms.org>



When selling your unit, please contact Janet Thomas with transaction and contact information of participating parties. The current owner must have all association fees paid current. New homeowner information will be set up in Buildium.



**THE BREAKERS ON THE RESERVOIR**

Should there be any updates to the "Condos for Sale" information below, please advise.

When wanting to rent your unit, all potential renting candidates must go through the Buildium Application for Board approval.

Provide Janet Thomas with renter full name, phone number, and email address. See Rules for Renting on Buildium website.

## CONDOS FOR SALE:

#24/Loe, (\$749,000)

#66/McDowell, (\$289,000)

#86/Clardy, (\$350,000)

#97/McCarty, (499,000)

#121/Badr, (\$345,000)

**Front Gate Convenience Fee for Open House**

**\$25.00**

**<http://www.movoto.com/blog/top-ten/best-places-in-mississippi/>**

